



UoEJ1/2

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**OFFICE OF DEPUTY VICE-CHANCELLOR (ASA)
REGISTRAR ACADEMIC**

Affix your
Passport size
Photo here

STUDENT'S PERSONAL DETAILS

Information provided in this Form is intended to help the office of the Registrar Academic understand the student better. It will be used for purposes of improving the student's welfare while at the University. (To be completed in quadruple (**4 copies**) and **in capital letters**. Attach a coloured passport size photograph taken on a **yellow background** on each form.

Note: You are required to enter through the link below the same information filled in hard copy forms. <http://support.uoeld.ac.ke/admissions/>

1. Full Name: _____
(Surname or last Name) _____ (Other Names) _____
2. University Admission Number _____ Phone No. _____
3. National ID No. _____ Passport No. _____
or **Birth Certificate No. if under 18 years** _____
4. Religion _____ Nationality _____ Ethnic Background _____
5. Date of Birth _____ Place of Birth: _____
6. Place of Permanent Residence: Village/Town _____
7. Location _____ Name of Chief _____
8. Division _____ Sub County _____ County _____
9. Nearest Town _____ Nearest Police Station _____
10. Home Contact Address _____
11. Married Single
Name and Address of Spouse (if married)

Occupation of Spouse _____ Number of Children _____
12. Full Name of Father _____ Deceased/Alive
Phone No. _____ National ID/Passport No. _____
Occupation of Father _____ Date of Birth _____



13. Full Name of Mother _____ Deceased/ Alive
Phone No. _____ National ID/Passport No. _____
Occupation of Father _____ Date of Birth _____

14. Names of Brothers and Sisters

3. _____ 2. _____
5. _____ 4. _____
7. _____ 6. _____

15. Give names and address of two persons who can be contacted in case of an emergency.

(e) Name _____ Relationship _____
National ID No.: _____ Phone No.: _____
Address: _____

(f) Name _____ Relationship _____
National ID No.: _____ Phone No.: _____

16. Name and address of School attended for 'O' level _____
Address: _____

17. K.C.S.E Results (Subjects and Grades)

Index Number _____

18. Any other institutions/attended and qualifications attained

19. Which games/Sports are you interested in? _____

20. Which clubs/societies/hobbies are you interested in? _____

21. Do you suffer from any physical impairment? If so give details

22. Please give any information you think is useful for you to communicate to the University. _____

I certify that the information I have provided is correct.

Signature _____ **Date** _____